

State of South Dakota



Candidate's or Committee's Report of Receipts and Expenditures

Candidates and candidate committees: File in the office where you filed your nominating petition.

PACs, political party, ballot question and other committees: File with Elections Department, Secretary of State's Office,
500 E Capitol Ave., Pierre, SD 57501-5070

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MAY 25 2004

S.D. SEC. OF STATE

See pages 9 & 10 of the Guideline Book for specific instructions on completing this report.

Name of Candidate or Committee AFSCME-PEOPLE (Public Employees Organized to Promote Legislative Equality)

Complete Mailing Address 1625 L Street, NW, Washington, DC 20036

Name of Person Making Report William Lucy Daytime Phone Number 202-429-1179

If you are a candidate, what office are you seeking? _____

If you are a ballot question committee, indicate which measure(s) the committee was involved with during the reporting period and whether the measure was supported or opposed.

Type of Report (See pages 4 & 5 of Guideline Book) Pre-Primary

For Reporting Period Ending (See pages 4 & 5 of Guideline Book) May 22, 2004

The following verification must be completed before submitting report.

VERIFICATION OF PERSON MAKING REPORT

I William Lucy (print name legibly), certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete.

Date: May 24, 2004


Candidate Signature or
Signature of Committee Treasurer or Chairperson

Revised July 2001

Filed 26th
May 04
Chris Nelson
SECRETARY OF STATE

For the reporting period ending May 22, 2004

Unitemized Contributions from Political Parties:

*\$ 00.00

Party Name

Address

\$ _____

 \$ _____

Total of Itemized Contributions from Political Parties:

*\$

PAC Name**Address**[illegible][illegible]**Total of Itemized Contributions from Political Action Committees:*** $\$$ **Total of All Direct Contributions (Sum of all lines with an *)**

\$ 00.00

Name of Candidate or Committee: AFSCME-PEOPLEFor the reporting period ending: May 22, 2004**Schedule B - Fund-Raising Events Proceeds**

List on this schedule fund-raising events held to raise money for the candidate and the net proceeds derived from each event. If a contributor gives more than \$100 or their contribution results in their aggregate being more than \$100 in the calendar year, those contributions must be itemized on Schedule A.

Type or Name of Event	Net Proceeds

Total: _____

Schedule C - In Kind Contributions

Report all non-cash contributions of goods or services and the estimated fair market value. If the value exceeds \$100, the name of the contributor, residence address and place of employment must be reported.

Nature of Non-Cash Contribution	Name, Residence Address & Place of Employment	Estimated Value

Total: _____

Schedule D - Other Income

Use this schedule to report any refunds, interest earned or other income which is not a direct contribution.

Source of Income	Amount

Total: _____

For the reporting period ending: May 22, 2004

This schedule is to report all expenditures relating to a candidate's campaign. Line items have been provided for reporting common expenses. All other expenses should be listed. **All contributions to candidates and committees must be listed individually.**

[illegible]

Name of Candidate or Committee: AFSCME-PEOPLEFor the reporting period ending: May 22, 2004**Summary Page**

This summary sheet will give a brief outline of all campaign finance activity during this reporting period. Please transfer all totals from the schedules previously completed.

- | | |
|--|--------------------------------|
| 1. Amount on hand, if any, at the beginning of the reporting period: | \$ <u>00.00</u> |
| 2. Receipts | |
| Schedule A - Direct Contributions | \$ <u> </u> |
| Schedule B - Fund-Raising Events | \$ <u> </u> |
| Schedule C - In Kind Contributions | \$ <u> </u> |
| Schedule D - Other Income | \$ <u> </u> |
| Total of all Receipts | \$ <u> </u> |
| 3. Total Monetary Receipts (A+B+D) | \$ <u>00.00</u> |
| 4. Candidate's Personal Contribution to Own Campaign | \$ <u>00.00</u> |
| 5. Monetary Loans to Candidate or Committee During Reporting Period | \$ <u>00.00</u> |
| 6. Monetary Loans Repaid During Reporting Period | \$ <u>00.00</u> |
| 7. Expenditures - Schedule E | \$ <u>00.00</u> |
| 8. Unpaid Obligations - Schedule F | \$ <u> </u> |
| 9. Amount on hand at the close of this reporting period. * | \$ <u>00.00</u> |
| This should equal lines (1+3+4+5) - (6+7) | |

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NORTH WEST REGION